Second Sunday of Christmas

2nd January 2022

OPENING HYMN

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem:

Come and behold Him, born the King of Angels:

O come, let us adore Him, (x3) Christ the Lord.

God of God, Light of Light, Lo! He abhors not the Virgin's womb; Very God, begotten not created:

Sing, choirs of angels, sing in exultation, Sing all ye citizens of heaven above; Glory to God in the highest:

FIRST READING: Ecclesiasticus 24:1-2, 8-12

The wisdom of God has pitched her tent among the chose people.

PSALM RESPONSE: The Word was made flesh, and lived among us.

SECOND READING: Ephesians 1:3-6, 15-18

He determined that we should become His adopted sons through Jesus.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Glory be to You, O Christ, proclaimed to the pagans; Glory be to You, O Christ, believed in by the world. Alleluia!

GOSPEL: John 1:1-18

The Word was made flesh, and lived among us.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, (as we say the words in italics, we bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION HYMN

God rest ye merry, gentlemen, let nothing you dismay Remember, Christ, our Saviour was born on Christmas day, To save us all from Satan's power when we were gone astray:

O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy

In Bethlehem, in Judah, this blessed Babe was born, And laid within a manger upon this blessed morn; The which His Mother Mary did nothing take in scorn.



From God our Heavenly Father a blessed angel came; And unto certain shepherds brought tidings of the same: How that in Bethlehem was born the Son of God by name:

"Fear not then," said the Angel, "Let nothing you affright,
This day is born a Saviour of a pure Virgin bright,
To free all those who trust in Him from Satan's power and might."

The shepherds at those tidings rejoiced much in mind, And left their flocks a-feeding in tempest, storm and wind: And went to Bethlehem straightway the Son of God to find.

And when they came to Bethlehem where our dear Saviour lay, They found Him in a manger, where oxen feed on hay; His Mother Mary kneeling down, unto the Lord did pray.

Now to the Lord sing praises, all you within this place, And with true love and brotherhood each other now embrace; This holy tide of Christmas all others doth deface.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

RECESSIONAL HYMN
What Child is this who, laid to rest
On Mary's lap is sleeping?
Whom Angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and Angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

Why lies He in such mean estate, Where ox and ass are feeding? Good Christians, fear, for sinners here The silent Word is pleading. Nails, spear shall pierce Him through, The cross be borne for me, for you. Hail, hail the Word made flesh, The Babe, the Son of Mary.

So bring Him incense, gold and myrrh, Come peasant, king to own Him; The King of kings salvation brings, Let loving hearts enthrone Him. Raise, raise a song on high, The Virgin sings her lullaby. Joy, joy for Christ is born, The Babe, the Son of Mary.